

**Notice of Meeting**

**CABINET**

**Tuesday, 20 April 2021 - 6:00 pm**  
**Meeting to be held virtually**

**Members:** Cllr Darren Rodwell (Chair); Cllr Saima Ashraf (Deputy Chair) and Cllr Dominic Twomey (Deputy Chair); Cllr Sade Bright, Cllr Evelyn Carpenter, Cllr Cameron Geddes, Cllr Syed Ghani, Cllr Margaret Mullane and Cllr Maureen Worby

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Chris Naylor  
Chief Executive

Contact Officer: Alan Dawson  
Tel. 020 8227 2348  
E-mail: alan.dawson@lbbd.gov.uk

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Please note that this meeting will be webcast to enable the press and public to view the proceedings. To view the webcast click [here](#) and select the relevant meeting (the weblink will be available at least 24-hours before the meeting).

**AGENDA**

- 1. Apologies for Absence**
- 2. Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.
- 3. Minutes - To confirm as correct the minutes of the meeting held on 16 March 2021 (Pages 3 - 11)**
- 4. Update on COVID-19 Issues (Page 13)**
- 5. Next Stage of Transformation of the Gascoigne Neighbourhood (Pages 15 - 41)**
- 6. Contracts for Provision of Bespoke Packages for Children's Care Services (Pages 43 - 51)**
- 7. Land at North Street / London Road, Barking - Disposal Update (Pages 53 - 65)**

8. **Procurement of a Cloud Support Contract and IT Database Administration Management Service (Pages 67 - 75)**
9. **Any other public items which the Chair decides are urgent**
10. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

#### **Private Business**

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended). ***There are no such items at the time of preparing this agenda.***

11. **Any other confidential or exempt items which the Chair decides are urgent**